

**RESOLUTION NO. 74-2021**

Introduced by Mark Claus


**A RESOLUTION AUTHORIZING THE CITY MANAGER TO AWARD THE BID AND AUTHORIZE THE EXPENDITURE OF FUNDS FOR THE PURCHASE OF WATER TREATMENT CHEMICALS TO JCI JONES CHEMICALS INC. IN AN AMOUNT NOT TO EXCEED FORTY THOUSAND FIFTY-TWO AND 40/100 DOLLARS (\$40,052.40)**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY OF HURON, OHIO:**

**SECTION 1.** That the City of Sandusky having advertised for bids on behalf of the City of Huron and other entities, has provided a final bid tabulation indicating the lowest and best bid for each chemical and that based on that tabulation, the City Manager is authorized and directed to award the bid and expenditure of funds for the purchase of 14 Tons of Chlorine (in an amount not to exceed Twenty-Four Thousand Four Hundred Fifty-Two and 40/100 Dollars (\$24,452.40)) and 12,000 Gallons of Sodium Hydroxide (in an amount not to exceed Fifteen Thousand Six Hundred and 00/100 Dollars (\$15,600.00)) to JCI Jones Chemicals Inc. in a total amount not to exceed Forty Thousand Fifty-Two and 40/100 Dollars (\$40,052.40), bid in the form of Exhibit "A" attached hereto and made a part hereof.

**SECTION 2.** That this Council hereby finds and determines that all formal actions relative to the adoption of this Resolution were taken in an open meeting of this Council and that all deliberations of this Council and of its Committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including O.R.C. §121.22.

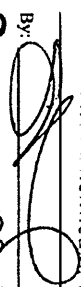
**SECTION 3.** That this Resolution shall be in full force and effect from and immediately after its adoption.

  
\_\_\_\_\_  
Sam Artino, Mayor

ATTEST:   
Clerk of Council

ADOPTED: 09 NOV 2021

BIDDER'S NAME: JCI Jones Chemical, Inc.

Authorized Signature: By: 

Print Name of Authorized Signatory: Summer Mello

Title: Nat'l Sales Admin

Participant Name (if different from Bidder): JCI Jones Chemical, Inc.

Company Name:

Mailing Address: 1765 Ringling Blvd  
Sarasota, FL 34230

Telephone Number: (941) 330-1537

Facsimile Number: (941) 330-9057

E-Mail Address: barbertan@jcidchem.com

Where Incorporated: New York

Federal Tax Identification Number: 16-0809445

Contact Person for Contract Processing: Summer Mello

ADDITIONAL SIGNATURE FOR JOINT VENTURE

Authorized Signature: By: \_\_\_\_\_

Print Name of Authorized Signatory: \_\_\_\_\_

Title: \_\_\_\_\_

Participant Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Facsimile Number: \_\_\_\_\_

(09/16/93 DOC 6)

CITY-BF-6

CITY OF SANDUSKY, HURON AND ERIE COUNTY  
CHEMICALS FOR CALENDAR YEAR 2022

ITEM NO.	CHEMICAL DESCRIPTION	QUANTITY	UNIT PRICE	TOTAL COST
1	Liquid Sodium Permanganate (NaMnO <sub>4</sub> )	12,000 Gallons More or Less	\$ _____	\$ _____
2	Hydrofluosilicic Acid (H <sub>2</sub> SiF <sub>6</sub> )	17,000 Gallons More or Less	\$ _____	\$ _____
3	Sodium Hydroxide Liquid (NaOH)	50,000 Gallons More or Less	\$ 2.44*	\$ 122,000.00*
4	Sodium Hypochlorite (NaOCl)	90,000 Gallons More or Less	\$ _____	\$ _____
5	Aluminum Sulfate Polymer Blend - Liquid (Type One) (Al <sub>2</sub> (SO <sub>4</sub> ) <sub>3</sub> )	101,500 Gallons More or Less/ 600 Wet Tons	\$ _____	\$ _____
6	Powdered Activated Carbon (PAC)	123,000 Pounds More or Less	\$ _____	\$ _____
7	Ferrous Chloride Solution (FeCl <sub>2</sub> )	350,000 Pounds More or Less Dry Weight \$/dry lbs of Fe	\$ _____	\$ _____
8	Polymer - Liquid	88,000 Pounds More or Less	\$ _____	\$ _____
9	Ferrous Chloride Solution (FeCl <sub>2</sub> )	25,000 Gallons More or Less	\$ _____	\$ _____
10	Sodium Aluminate - Liquid	16,000 Gallons More or Less in bulk loads and/or 300 gallon totes	\$ _____	\$ _____
11	Sodium Bisulfite Solution (Reductite)	7,000 Gallons in 300 Gallon Totes 900 Gallons in 15 Gallon Drums More or Less	2.00*- 300g 2.25*- 15g	\$ 16,025.00*
12	Sodium Hypochlorite (NaOCl)	15,000 Gallons in 300 Gallon Totes 2,700 Gallons in 50 Gallon Drums 2,600 Gallons in 15 Gallon Drums More or Less	1.75*- 300g 1.85*- 50g 1.95*- 15g	\$ 36,315.00*
13	Polymer - Liquid	10,000 Pounds more or less in 2,300 Pound Totes	\$ _____	\$ _____
14	Liquid Chlorine (Cl <sub>2</sub> )	28,000 Pounds More or Less \$/lbs Deposit fee per 150 lb. cylinder, if applicable	No Deposits \$.8733*	\$ 24,452.40*
15	Powdered Activated Carbon (PAC)	8 Tons More or Less	\$ _____	\$ _____

CITY OF SANDUSKY, HURON AND ERIE COUNTY  
CHEMICALS FOR CALENDAR YEAR 2022

16	Sodium Hydroxide Liquid (NaOH)	12,000 Gallons More or Less	\$ 1.30*	\$ 15,600.00*
17	Aluminum Chlorhydrate Polymer Blend - Liquid (Al(OH) <sub>3</sub> Cl)	12,000 Gallons More or Less	\$ —	\$ —
18	Hydrofluosilicic Acid (H <sub>2</sub> SiF <sub>6</sub> )	8,000 Gallons More or Less	\$ —	\$ —
19	Liquid Sodium Permanganate (NaMnO <sub>4</sub> )	4,000 Gallons More or Less	\$ —	\$ —
20	Chlorine (Cl <sub>2</sub> )	12,000 Pounds More or Less	\$ .625* OR 1.65*	\$ 7,500.00* OR 19,800.00*
21	Liquid Caustic Soda - 50% NaOH	7,200 Gallons More or Less	\$ 2.55*	\$ 18,360.00*
22	Hydrofluosilicic Acid - 25%	18,000 Pounds More or Less	\$ —	\$ —
23	Polyaluminum Chloride Solution	250,000 Pounds More or Less	\$ —	\$ —
24	Liquid Ferrous Chloride	20,000 Gallons More or Less	\$ —	\$ —
25	Clarifloc CE-1593 Polymer	10 (275 gallon) Totes More or Less	\$ —	\$ —
26	Sodium Hypochlorite (NaOCl)	17 (300 gallon) Totes More or Less	\$ 1.75*	\$ 8,925.00*
27	Sodium Bisulfite Solution	15 (300 gallon) Totes More or Less	\$ 2.15*	\$ 9,675.00*
Bidder Name: JCI Jones Chemicals, Inc Bidder Address: 1765 Ringling Blvd, Sarasota FL 34236 Telephone Number: 941-330-1537 Fax Number: 941-330-9657 Email Address: barberton@jcichem.com Date: 10/8/21				

H U R O N

V E R M I L I O N

\*SEE ATTACHED BID NOTE

Do not leave any boxes blank. If not bidding an item, state in cost box.  
See specifications for exact details

Updated 8/23/2021

CITY-BF-3



**\*Bid Note:**

JCI is bidding on the one year award period stated of CY 2022.

With the exception of the \$1.65/lb option on item #20 Vermilion Chlorine (see below), all of our bid prices are firm through 3/31/22 Only.

Price increases thereafter based solely on any raw materials cost increases issued by the Producers- documentation & 30 day notice will be provided.

For item #20 Vermilion Chlorine, we are offering the option of either \$.625/lb firm through 3/31/22 as detailed above, OR \$1.65/lb firm One Year.

Corporate Offices • 1765 Ringling Blvd. • Sarasota, Florida 34236 • *telexphone*: 941.330.1537 • *facsimile*: 941.330.9657 • 800.477.1078  
Branch Locations • Warwick, NY • Caledonia, NY • Barberton, OH • Riverview, MI • Merrimack, NH • Charlotte, NC  
Jacksonville, FL • Beech Grove, IN • Milford, VA • Tacoma, WA • Torrance, CA  
www.jcichemicals.com

Bond No.K40320593

**CITY OF SANDUSKY  
BID GUARANTY AND CONTRACT BOND**

(Section 153.571, Ohio Revised Code)

KNOW ALL PERSONS BY THESE PRESENTS, that we, the undersigned

JCI Jones Chemicals, Inc. 1765 Ringling Blvd., Sarasota, FL 34236  
(Name and Address)

as Principal, and Federal Insurance Company  
(Name of Surety)

as Surety, are hereby held and firmly bound unto the City of Sandusky, Ohio, as Oblige, in the  
penal sum of the dollar amount of the bid submitted by the Principal to the Oblige on  
October 14, 2021, to undertake the Project known as:

Chemicals FY2022

The penal sum referred to herein shall be the dollar amount of the Principal's bid to the  
Oblige, incorporating any additive Alternate bids proposals made by the Principal on the date  
referred to above to the Oblige, which are accepted by the Oblige. In no case shall the penal  
sum exceed the amount of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_). (If the  
above lines are left blank, the penal sum will be the full amount of the Principal's bid,  
including additive Alternates. Alternatively, if completed, the amount stated must not be less  
than the full amount of the bid, including additive Alternates, in dollars and cents. A  
PERCENTAGE IS NOT ACCEPTABLE.) For the payment of the penal sum well and truly to  
be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators,  
successors, and assigns.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH that whereas the above-  
named Principal has submitted a bid for the above-referenced Project;

NOW, THEREFORE, if the Oblige accepts the bid of the Principal and the Principal  
fails to enter into a proper Contract in accordance with the Contract Documents, including the  
bid, Plans, Specifications and details; and in the event the Principal pays to the Oblige the  
difference, not to exceed 10% of the penal sum hereof, between the amount specified in the bid  
and such larger amount for which the Oblige may in good faith contract with the Bidder  
determined by the Oblige to be the next lowest and best Bidder to perform the Work covered by  
the bid; or in the event the Oblige does not award the Contract to such next lowest and best  
Bidder and resubmits the Contract for bidding, the Principal pays to the Oblige the difference  
not to exceed 10% of the penal sum hereof, between the amount specified in the bid, or the costs,  
in connection with the resubmission, of printing new Contract Documents, required advertising,  
and printing and mailing notices to prospective Bidders, whichever is less, then this obligation

(024)6312.DOC(2)

CITY-CB-1

shall be null and void, otherwise to remain in full force and effect. If the Oblige accepts the bid  
of the Principal and the Principal within 10 days after written notice of intent to award the  
Contract executes the Contract Form in accordance with the Contract Documents, including the  
bid, Plans, Specifications and details, which said Contract is made a part of this Bond the same  
as though set forth herein;

NOW ALSO, IF THE SAID Principal shall well and faithfully perform each and every  
condition of such Contract; and indemnify the Oblige against all damage suffered by failure to  
perform such Contract according to the provisions thereof and in accordance with the Contract  
Documents, including the Plans, Specifications and details thereof; and shall pay all lawful  
claims of Subcontractors, Material Suppliers, and laborers for labor performed and materials  
furnished in the carrying forward, performing, or completing of said Contract; we agreeing and  
assenting that this undertaking shall be for the benefit of any Subcontractor, Material Supplier or  
laborer having a just claim, as well as for the Oblige herein; then this obligation shall be void,  
otherwise the same shall remain in full force and effect; it being expressly understood and agreed  
that the liability of the Surety for any and all claims hereunder shall in no event exceed the penal  
sum of this obligation as herein stated.

THE SAID Surety hereby stipulates and agrees that no modifications, omissions, or  
additions in or to the terms of the said Contract, the Work thereunder or the Contract Documents,  
including the Plans and Specifications therefor shall in anyway affect the obligations of said  
Surety on this Bond, and the Surety does hereby waive notice of any such modifications,  
omissions or additions in or to the terms of the Contract, the Work or the Contract Documents,  
including the Plans and Specifications.

(024)6312.DOC(2)

CITY-CB-2

SIGNED This 14th day of October, 2021.

PRINCIPAL: JCI Jones Chemicals, Inc.

BY: [Signature]

TITLE: Not'l Sales Admin

SURETY: Federal Insurance Company

BY: [Signature]  
Sharon A. Foulk Attorney-in-Fact



SURETY ADDRESS:

202B Hall's Mill Road  
Street

Whitehouse Station, NJ 08889  
City State Zip

215-640-1000  
Telephone Number

SURETY AGENT'S ADDRESS:

Arthur J. Gallagher Risk Management Services, Inc.

Agency Name

2850 Golf Road  
Street

Rolling Meadows, IL 60008  
City State Zip

630-773-3800  
Telephone Number

SURETY ACKNOWLEDGMENT (ATTY-IN-FACT)

State of Illinois } ss:  
County of Cook

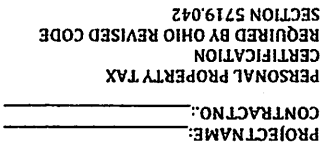
On this 14th day of October, 2021, before me, Karen E. Socha, a Notary Public, duly commissioned and sworn, personally appeared Sharon A. Foulk, known to me to be the duly authorized Attorney-in-fact of the Federal Insurance Company and the same person whose name is subscribed to the within instrument as the Attorney-in-fact of said Company, and the said Sharon A. Foulk duly acknowledged to me that she subscribed the name of the Federal Insurance Company thereto as Surety and his own name as Attorney-in-fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Certificate first above written.

My Commission Expires  
01/13/2024

Notary Public

[Signature]  
Karen E. Socha



STATE OF Florida  
COUNTY OF Sarasota SS:

THE UNDERSIGNED HEREBY CERTIFIES THAT THE BIDDER TO WHOM CONTRACT AWARD IS BEING CONSIDERED WAS NOT CHARGED WITH ANY DELINQUENT PERSONAL PROPERTY TAX ON THE GENERAL TAX LIST OF PERSONAL PROPERTY FOR ANY COUNTY IN THE STATE OF OHIO AT THE TIME THE BID WAS SUBMITTED FOR THE ABOVE-REFERENCED CONTRACT.

NAME: \_\_\_\_\_  
(SIGNATURE)

NAME: Summer Mello  
(PRINTED)

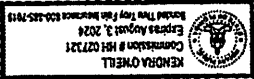
TITLE: National Sales Admin

STATE OF Florida  
COUNTY OF Sarasota SS:  
SWORN TO BEFORE ME AND SUBSCRIBED IN MY PRESENCE THIS 8 DAY OF October, 20 21

*[Signature]*

NOTARY PUBLIC

KENDRA OWEN  
Commission Expires 08/07/24  
08/07/21



COMPACT OFFICE 1765 KINGLING BLVD • SARASOTA, FLORIDA 34236 • TELEPHONE (941) 550-1537 • FACSIMILE (941) 550-9657 • RUD 477-1078  
CITY-IB-19  
ISP0318FMC(4)  
COMPACT OFFICE 1765 KINGLING BLVD • SARASOTA, FLORIDA 34236 • TELEPHONE (941) 550-1537 • FACSIMILE (941) 550-9657 • RUD 477-1078  
RANNEY LAMSON • NEWARK, NY 07102 • BATHURST, ONT • GILVERNEY, MI • MORMONCK, NII • CHARLOTTE, NC  
JACKSONVILLE, FL • BREECH GROVE, IN • MILLBOLT, VA • 10700, WA • 7000, CA  
WWW.KITCHENLAB.COM

**CHUBB**  
Power of Attorney  
Vigilant Insurance Company ; Vigilant Insurance Company Pacific Indemnity Company  
Westchester Fire Insurance Company ; ACE American Insurance Company  
Know all by These Presents, that **WESTCHESTER FIRE INSURANCE COMPANY**, an Indiana corporation, and **ACE AMERICAN INSURANCE COMPANY**, a New York corporation, and **VIGILANT INSURANCE COMPANY**, a Wisconsin corporation, **WESTCHESTER FIRE INSURANCE COMPANY**, a Wisconsin corporation, **WESTCHESTER FIRE INSURANCE COMPANY**, a Wisconsin corporation, and **ACE AMERICAN INSURANCE COMPANY**, a New York corporation, of the commonwealth of Pennsylvania, do each hereby create, constitute and appoint Sharon A. Folick

[illegible][illegible]

Notarized Seal

NOTARY PUBLIC & AGENCY  
No. 220895  
Commission Expires July 06, 2014

CERTIFICATION

I, the undersigned, adopted by the Board of Directors of FEDERAL INSURANCE COMPANY, RELIANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016.

WITNESSES THE FILING INSURANCE COMPANIES ON December 11, 2006, and AG AMERICA INSURANCE COMPANY on March 10, 2007.

\_\_\_\_\_  
James Hertz

(1)	<p>Each of the following is a true and correct statement of the facts and circumstances as to which the Company is making the statement:</p> <p>(a) The Company is a corporation organized under the laws of the State of New York.</p> <p>(b) The Company is a corporation organized under the laws of the State of New York.</p> <p>(c) The Company is a corporation organized under the laws of the State of New York.</p> <p>(d) The Company is a corporation organized under the laws of the State of New York.</p> <p>(e) The Company is a corporation organized under the laws of the State of New York.</p> <p>(f) The Company is a corporation organized under the laws of the State of New York.</p> <p>(g) The Company is a corporation organized under the laws of the State of New York.</p> <p>(h) The Company is a corporation organized under the laws of the State of New York.</p> <p>(i) The Company is a corporation organized under the laws of the State of New York.</p> <p>(j) The Company is a corporation organized under the laws of the State of New York.</p> <p>(k) The Company is a corporation organized under the laws of the State of New York.</p> <p>(l) The Company is a corporation organized under the laws of the State of New York.</p> <p>(m) The Company is a corporation organized under the laws of the State of New York.</p> <p>(n) The Company is a corporation organized under the laws of the State of New York.</p> <p>(o) The Company is a corporation organized under the laws of the State of New York.</p> <p>(p) The Company is a corporation organized under the laws of the State of New York.</p> <p>(q) The Company is a corporation organized under the laws of the State of New York.</p> <p>(r) The Company is a corporation organized under the laws of the State of New York.</p> <p>(s) The Company is a corporation organized under the laws of the State of New York.</p> <p>(t) The Company is a corporation organized under the laws of the State of New York.</p> <p>(u) The Company is a corporation organized under the laws of the State of New York.</p> <p>(v) The Company is a corporation organized under the laws of the State of New York.</p> <p>(w) The Company is a corporation organized under the laws of the State of New York.</p> <p>(x) The Company is a corporation organized under the laws of the State of New York.</p> <p>(y) The Company is a corporation organized under the laws of the State of New York.</p> <p>(z) The Company is a corporation organized under the laws of the State of New York.</p>	<p>October 14, 2021</p>
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Continued FED-204-P (Rev. 11-18)

IN THIS EVENT YOU WISH TO REQUEST THE AUTHORIZATION OF THIS BONDING MATTER, PLEASE COMPLETE AS SET FORTH BELOW:

Indemnifying Party: \_\_\_\_\_ and \_\_\_\_\_

Indemnified Party: \_\_\_\_\_

Amount of Indemnity: \_\_\_\_\_

Signature of Indemnitor: \_\_\_\_\_

Signature of Indemnified: \_\_\_\_\_



**CITY OF SANDUSKY  
BIDDER'S AFFIDAVIT**

[NOTE: THIS AFFIDAVIT IS TO BE REPRODUCED ON THE BIDDER'S LETTERHEAD AND SIGNED BY THE APPROPRIATE SIGNATORY BEFORE A NOTARY PUBLIC. CROSS OUT EITHER PARAGRAPH 3 OR 4, WHICHEVER IS NOT APPLICABLE. IF PARAGRAPH 3 IS NOT CROSSED OUT, EXHIBIT A MUST BE COMPLETED AND ATTACHED TO NAME AND DESCRIBE THE INTERESTS OF ALL RELATED PERSONS.]

PROJECT NAME: Chemicals FY2022  
CONTRACT: \_\_\_\_\_

ETHICS CERTIFICATION PURSUANT TO OHIO  
REVISED CODE SECTIONS 9.24, 102.03, 102.04,  
2921.42 AND 3517.13

DIRECTOR OF ENGINEERING SERVICES  
CITY OF SANDUSKY

JCI Jones Chemicals, Inc  
BIDDER'S NAME

STATE OF Florida

COUNTY OF Sarasota SS:

The undersigned being duly sworn, deposes and states as follows:

1. The undersigned is duly authorized to make the statements herein on behalf of the Bidder.
2. No unresolved finding for recovery has been issued against the Bidder by the Auditor of State.
3. No official or employee of the City of Sandusky is officer, director, trustee, shareholder, partner, member or owner of the Bidder (each, a "Related Person"), or is a business associate or a member of the family of the Bidder or a Related Person.
4. An official or an employee of the City of Sandusky is an officer, director, trustee shareholder, partner, member or owner (each, a "Related Person") of the Bidder, or is a business associate or a member of the family of the Bidder or Related Person, but
  - a. the subject of the Contract is necessary supplies or services for the City of



- b. the supplies or services are unobtainable elsewhere for the same or lower cost, or are being furnished to the City of Sandusky as part of a continuing course of dealing established prior to the Related Person becoming a City official or employee;
- c. the treatment accorded the City of Sandusky is either preferential to or the same as that accorded other customers of the Bidder in similar transactions;
- d. the entire transaction resulting in the Contract has been conducted at arms-length, with full knowledge by the City of the interest of the Related Persons as described in Exhibit A attached hereto; and
- e. the Related Person has taken no part in the deliberations or decision of the City with respect to the Contract.

5. The Bidder is a/an (select one):

- ☐ Individual, partnership, or other unincorporated business association (including a professional association organized under Ohio Revised Code Chapter 1785), estate, or trust.
- ☒ Corporation organized and existing under the laws of the State of New York
- ☐ Labor organization.

6. The undersigned hereby affirms that the Bidder and each of the individuals specified in Section 3517.13(I)(3), ORC, (with respect to non-corporate entities and labor organizations) or Section 3517.13(J)(3), ORC, (with respect to corporations) are in full compliance with the political contributions limitations set forth in Sections 3517.13(I) and (J), ORC, as applicable. I understand that a false representation on this certification constitutes a felony of the fifth degree pursuant to Sections 3517.13(AA) and 3517.992(R)(3), ORC. Any contract that contains a falsified certification shall be rescinded.

NAME: \_\_\_\_\_  
(SIGNATURE)

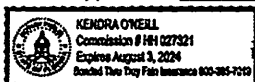
NAME: Summer Mello  
(PRINTED)

TITLE: National Sales Admin

STATE OF Florida

COUNTY OF Sarasota SS:

Sworn to before me and subscribed in my presence this 8 day of October, 2021.



Kendra O'Neill  
NOTARY PUBLIC

Corporate Offices • 1765 Ringling Blvd. • Sarasota, Florida 34236 • telephone: 941.330.1537 • facsimile: 941.330.9657 • 800.477.1078  
Branch Locations • Watwick, NY • Caledonia, NY • Barboursville, OH • Riverview, MI • Merrimack, NH • Charlotte, NC  
Jacksonville, FL • Beech Grove, IN • Milford, VA • Tacoma, WA • Torrance, CA  
www.jcichemicals.com

N/A

**CITY OF SANDUSKY  
BIDDER'S AFFIDAVIT  
EXHIBIT A**

Project Name: \_\_\_\_\_

Contract: \_\_\_\_\_

Bidder's Name: \_\_\_\_\_

Related official/public employee:

Name: \_\_\_\_\_

Title/Position: \_\_\_\_\_

Relation to Bidder: \_\_\_\_\_





**CITY OF SANDUSKY  
BIDDER'S AFFIDAVIT #2**

CONTRACT NAME: Chemicals  
FY 2022  
LOBBYING AND CAMPAIGN  
FINANCING CERTIFICATION

DIRECTOR OF ENGINEERING SERVICES  
CITY OF SANDUSKY

JCI Jones Chemicals, Inc  
BIDDER'S NAME

STATE OF Florida

COUNTY OF Sarasota SS:

The undersigned hereby certifies as follows:

1. The Bidder is and will remain in compliance with the requirements of Sections 101.70 and 121.60 *et seq.* of the Ohio Revised Code relating to lobbying.

2. The Bidder is and will remain in compliance with Chapter 3517 of the Ohio Revised Code, Campaign Financing, including that all applicable parties listed in division (1)(3) (with respect to non-corporate entities and labor organizations) or (J)(3) (with respect to corporations) are in full compliance with divisions (1)(1) and (J)(1) of the Ohio Revised Code Section 3517.13.

NAME: [Signature]  
(SIGNATURE)

NAME: Summer Mello  
(PRINTED)

TITLE: National Sales Admin

CITY-BA2-1

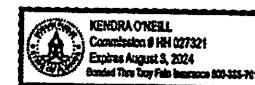


STATE OF Florida

COUNTY OF Sarasota SS:

SWORN TO BEFORE ME AND SUBSCRIBED IN MY PRESENCE THIS 8  
DAY OF October, 20 21

[Signature]  
NOTARY PUBLIC



CITY-BA2-2

CITY OF SANDUSKY  
NON-COLLUSION AFFIDAVIT

STATE OF Florida  
COUNTY OF Sarasota ss:

The undersigned hereby certifies as follows:

- (1) The bid to the City of Sandusky, Ohio, submitted by the Bidder on 10/14/21  
in accordance with the Contract Documents dated 10/8/21 (the "Bid")  
has been prepared by the Bidder without collusion or fraud with any Person.
- (2) The Bid is not made in the interest of or on behalf of any undisclosed Person.
- (3) The Base Bid, any Unit Price and any Alternate bid in the Bid have been arrived at  
independently without collusion, consultation, communication or agreement, or for the purpose  
of restricting competition as to any matter relating to such Base Bid, Unit Price or Alternate with  
any other Bidder.
- (4) Unless otherwise required by law, the Base Bid, any Unit Price and any Alternate bid in the  
Bid have not been knowingly disclosed by the Bidder and will not be knowingly disclosed by the  
Bidder prior to the bid opening, directly or indirectly, to any other Bidder who would have any  
interest in the Base Bid, Unit Price or Alternate bid.
- (5) No attempt has been made or will be made by the Bidder to induce any other Person to  
submit or not to submit a bid for the purpose of restricting competition.

Date: Oct 8, 20 21

ICI Jones Chemicals, Inc

(Name of Bidder)

By: [Signature]

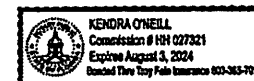
Signature of person authorized to bind  
the Bidder

STATE OF Florida  
COUNTY OF Sarasota ss

SWORN TO BEFORE ME AND SUBSCRIBED IN MY PRESENCE THIS 8 DAY OF  
October, 20 21

(seal)

[Signature]  
Notary Public





**JCI JONES CHEMICALS, Inc.**  
**Consent to Shareholder Action**

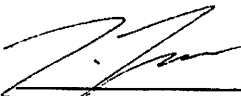
**January 2, 2019**

I, the undersigned shareholder, being the holder of all share of stock of the above company now outstanding, hereby resolve as follows:

**RESOLVED**, that all Corporate Officers generally,

1. Susan Jones, *Chief Administration Officer*
2. Summer Mello, *National Sales Administrator*

Of JCI's *Corporate Office, Sarasota* facility are hereby authorized to submit and sign bids, contracts and other documents pertaining thereto of this Corporation, to municipalities and other for the sale of company products.

  
Jeffrey W. Jones  
Chief Executive Officer & President

ATTEST:

  
Laura Webber

CORPORATE OFFICE: 1705 HUNTERFIELD BLVD. SARASOTA, FLORIDA 34236 • TELEPHONE: (941) 330-1537 • FAX: (941) 330-4777 • (941) 330-9857  
BRANCH OFFICES: WINSTON, NC • GAITHERSBURG, MD • BIRMINGHAM, AL • RIVERSIDE, CA • MEMPHIS, TN • CHARLOTTE, NC  
JACKSONVILLE, FL • FORT WORTH, TX • MILWAUKEE, WI • TACOMA, WA • EMERYVILLE, CA  
WWW.JCI-CHEMICALS.COM

UNITED STATES OF AMERICA  
STATE OF OHIO  
OFFICE OF THE SECRETARY OF STATE

*I, Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show JCI JONES CHEMICALS, INC., a New York corporation, having qualified to do business within the State of Ohio on December 16, 1961 under License No. 306201 is currently in GOOD STANDING upon the records of this office.*



*Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 28th day of January, A.D. 2021.*

A handwritten signature in cursive script, appearing to read "Frank LaRose".

Ohio Secretary of State

Validation Number: 202102801120



**AFFIDAVIT OF COMPLIANCE**

**SODIUM HYDROXIDE (CAUSTIC SODA)**

JCI Jones Chemicals, Inc. hereby guarantees that the sodium hydroxide (caustic soda) comprising each shipment or other delivery made to the buyer complies with all applicable requirements of the AWWA Standard Sodium Hydroxide, AWWA B501-19.

We believe the above certification holds true until such a time as the AWWA Standard for Sodium Hydroxide is amended or the above certification is revoked in writing.

In addition, this product is certified under the ANSI/NSF Standard 60.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Summer Mello".

Summer Mello  
National Sales Administrator  
JCI Jones Chemicals, Inc  
1765 Ringling Blvd  
Sarasota, FL 34236  
(941) 330-1537

## CERTIFICATE OF COMPLIANCE

Certificate Number 20140418-MH18026  
Report Reference MH18026-20020710  
Issue Date 2014-APRIL-16

Issued to: JCI JONES CHEMICALS INC  
1705 RINGLING BLVD  
SARASOTA FL 34236

This is to certify that representative samples of DRINKING WATER TREATMENT CHEMICALS  
Sodium Hydroxide 50%, Sodium Hydroxide 49%-26%,  
Sodium Hydroxide 25%-15%, Sodium Hydroxide 14%-5%.

Have been investigated by UL in accordance with the  
Standard(s) Indicated on this Certificate.

Standard(s) for Safety: NSF/ANSI 60 - Drinking Water Treatment Chemicals -  
Health Effects

Additional Information: See the UL Online Certifications Directory at  
[www.ul.com/database](http://www.ul.com/database) for additional information

Only those products bearing the UL Classification Mark for the U.S. and Canada should be considered as being covered by UL's Classification and Follow-Up Service and meeting the appropriate U.S. and Canadian requirements.

The UL Classification Mark includes the UL in a circle symbol with the word "CLASSIFIED" (as shown); a control number (may be alphanumeric) assigned by UL; a statement to indicate the extent of UL's evaluation of the product; and the product category name (product identity) as indicated in the appropriate UL Directory. The UL Classification Mark for Canada includes: the UL Classification Mark for Canada with the word "CLASSIFIED" (as shown); a control number (may be alphanumeric) assigned by UL; a statement to indicate the extent of UL's evaluation of the product; and the product category name (product identity) in English, French, or English/French as indicated in the appropriate UL Directory.

Look for the UL Classification Mark on the product.

This is to certify that representative samples of the product as specified on this certificate were tested according to the current UL requirements.

*William R. Cury*  
William R. Cury, Director, North American Certification Program  
UL LLC

Any falsification and/or tampering involving UL listed services are prohibited on behalf of UL, its affiliates, agents, and/or contractors. A copy of the UL Policy on Falsification and/or Tampering is available at [www.ul.com/policy](http://www.ul.com/policy).



## Quality Certificate

JCI JONES CHEMICALS, INC  
2500 Vanderhoof Road  
BARBERTON OH 44203  
USA

Customer Contact:  
Vessel Id: AXLX3197

Ship Date 09/30/2021  
PO No. 03-3901  
Order No. 1968627-000010  
Customer number 37473  
Plant: Natrium

Delivery Item. 85009586-900001  
Shipment 840228  
Net Wt 197,350.000 LB  
Dry Wt 102,089.16 LB

Material: 60006370 LIQ CAU SODA-MC50 BULK

Batch: 0001224308 Package Qty: 197,350.000 LB

Property	Unit	Value	Lower Limit	Upper Limit	Method
NaOH	%	50.74	49.50	51.00	CD-27-1
Na2O	%wt	39.31	38.35	39.55	CD-27-1
76% Na2O - Strength	%	51.73	50.46	52.14	CD-27-1
Na2CO3	%wt	0.03		0.05	CD-27-1
NaClO3	ppm	1		3	NP-04-03
NaCl	ppm	5		25	NP-04-02
Al2O3	ppm	0		3	ICP
CaO	ppm	1		3	ICPCAMGAB
Cu	ppb	16		100	89 - NP 04 31
Fe	ppm	0.2		3.0	ICP
Hg	ppb	12.0		500.0	PRO-80077
MgO	ppm	0		2	ICPCAMGAB
Mn	ppb	13		250	89 - NP 04 31
Na2SO4	ppm	0		15	ICP
Ni	ppb	11		300	ICP
Pb	ppm	0.0		5.0	ICP
SiO2	ppm	0		15	ICPCAMGAB

### Material Sales Text

Seal No: 00730612 00730613 00730625 00730633

The test results herein are believed to be accurate but are laboratory tests based on limited sampling which do not necessarily simulate actual use conditions. The shipped goods are delivered in their present condition as is without warranty. NO REPRESENTATIONS, GUARANTEES, OR WARRANTIES OF ANY KIND ARE MADE AND WESTLAKE SPECIFICALLY DISCLAIMS ALL IMPLIED WARRANTIES, INCLUDING THE IMPLIED WARRANTY OF MERCHANTABILITY AND THE IMPLIED WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE OR USE. Westlake shall not be liable for any loss or handling of any material beyond Westlake's direct control.

Date: 09/30/2021  
Time: 05:32:19

Required Signature

*Joe McMillan*

BOL #: \_\_\_\_\_

Customer Name: BARBERION

JCI JONES CHEMICALS, INC.  
CERTIFICATE OF ANALYSIS

SODIUM HYDROXIDE, 25.0%

Chemical Name: Sodium Hydroxide Solution  
Trade Name: Caustic Soda (Sodium Hydroxide)  
Sample Date & Time: 7-24-21 @ 1600  
Date of Manufacture: 7-24-21  
Sampling Location: Barberton, Ohio

Analysis

Sodium Hydroxide (NaOH) (wt%)..... 25  
Specific Gravity @ 120 F (15.6 C)..... 1.260

Physical Form and Color: Clear or white liquid

Andrew Martinez  
Analyst

Always read and follow the product label and Material Safety Data Sheet (MSDS).

Description

This product is a water solution of sodium hydroxide. Ingredients include water, caustic soda and trace metallic and inorganic salt compounds.



**AFFIDAVIT OF COMPLIANCE**

**SODIUM BISULFITE**

JCI Jones Chemicals, Inc. hereby certifies that the sodium bisulfite solution comprising each shipment or other delivery made to the buyer is certified under the ANSI/NSF 60 Drinking Water Treatment Standard.

Very truly yours,

Summer Mello

Summer Mello  
National Sales Administrator  
JCI JONES CHEMICALS, INC.  
1765 Ringling Blvd  
Sarasota, FL 34236  
(941) 330-1537

QA-VII-16

Customer: AlcoSan

JCI JONES CHEMICALS, INC.  
CERTIFICATE OF ANALYSIS

Sodium Bisulfite, 38 - 40%

Chemical Name: Sodium Bisulfite Solution  
Trade Name: Sodium Bisulfite Solutions  
Sample Date: 10/15/21 @ 1230 hrs.  
Date of Manufacture: 10/15/21  
Sampling Location: TOWNE

Analysis

Sodium Bisulfite ( $\text{NaHSO}_3$ ) (wt %) ..... 38.51  
pH of Solution (S.U.) ..... 3.5  
Specific Gravity ..... 1.310 @ 80 °F

Physical Form and Color: Clear greenish liquid

[Signature]  
Analyst

Always read and follow the product label and Material Safety Data Sheet (MSDS).

Description

This product is a water solution of Sodium Metabisulfite. Ingredients include water, Caustic Soda, Sulfur Dioxide and trace metallic and inorganic salt compounds.



**AFFIDAVIT OF COMPLIANCE**

**SODIUM HYPOCHLORITE**

JCI Jones Chemicals, Inc. hereby guarantees that the sodium hypochlorite solution comprising each shipment or other delivery made to the buyer complies with all applicable requirements of the AWWA Standard for Hypochlorites, AWWA B300-18.

We believe the above certification holds true until such a time as the AWWA Standard for Hypochlorites is amended or the above certification is revoked in writing.

In addition, this product is certified under the ANSI/NSF Standard 60.

Very truly yours,

Summer Mello

Summer Mello  
National Sales Administrator  
1765 Ringling Blvd  
Sarasota, FL 34236  
(941) 330-1537

## CERTIFICATE OF COMPLIANCE

Certificate Number 20140416-MH18026  
Report Reference MH18026-20020709  
Issue Date 2014-APRIL-16

Issued to: JCI JONES CHEMICALS INC  
1785 RINGLING BLVD  
SARASOTA FL 34236

This is to certify that  
representative samples of DRINKING WATER TREATMENT CHEMICALS  
Sunny Sol® 150®, "Sunny Sol® 100 Plus",  
Sunny Sol® 100®, "Sunny Sol® Bleach

Have been investigated by UL in accordance with the  
Standard(s) indicated on this Certificate.

Standard(s) for Safety: NSF/ANSI 60 - Drinking Water Treatment Chemicals -  
Health Effects

Additional Information: See the UL Online Certifications Directory at  
[www.ul.com/database](http://www.ul.com/database) for additional information

Only those products bearing the UL Classification Mark for the U.S. and Canada should be considered as being  
covered by UL's Classification and Follow-Up Service and meeting the appropriate U.S. and Canadian  
requirements.

The UL Classification Mark includes: the UL in a circle symbol, ® with the word "CLASSIFIED" (as  
shown); a control number (may be alphanumeric) assigned by UL; a statement to indicate the extent  
of UL's evaluation of the product; and the product category name (product identity) as indicated in  
the appropriate UL Directory. The UL Classification Mark for Canada includes: the UL Classification  
Mark for Canada, ® with the word "CLASSIFIED" (as shown); a control number (may be  
alphanumeric) assigned by UL; a statement to indicate the extent of UL's evaluation of the product;  
and the product category name (product identity) in English, French, or English/French as indicated  
in the appropriate UL Directory.

Look for the UL Classification Mark on the product

This is to certify that representative samples of the product as specified on this certificate were tested  
according to the current UL requirements.

*William R. Long*  
UL 1112

Any false notice and/or statement concerning UL products, or any product or service of UL, or any statement or action of UL, may result in a  
sanction or a lawsuit. UL reserves the right to pursue legal action.



Customer: BARBERTON

JCI JONES CHEMICALS, INC.  
CERTIFICATE OF ANALYSIS

Sunny Sol® 150

Chemical Name: Sodium Hypochlorite Solution

Trade Name: Sunny Sol "150"

Sample Date: 4/11/11

Date of Manufacture: 9/11/11

Sampling Location: BARBERTON, OH

### Analysis

Trade Percent Available Chlorine (% by volume) ..... 15.6  
Available Chlorine (Cl<sub>2</sub>) (wt %) ..... 13  
Excess Sodium Hydroxide (NaOH) (gpl) ..... 5  
Specific Gravity ..... 1.200 @ 68 °F

Physical Form and Color: Straw color liquid

Note: Available Chlorine (wt %) = Trade Percent / Specific Gravity

*Andrew Morrison*  
Analyst

Always read and follow the product label and Material Safety Data Sheet (MSDS).

### Description

This product is a water solution of Sodium Hypochlorite. Inert ingredients, other than water and salt,  
include trace metallic and inorganic salt contaminants from raw materials and natural decomposition  
products.





## AFFIDAVIT OF COMPLIANCE

### CHLORINE

JCI Jones Chemicals, Inc. hereby guarantees that the chlorine comprising each shipment or other delivery made to the buyer complies with all applicable requirements of the AWWA Standard for Liquefied Chlorine, AWWA B301-18.

We believe the above certification holds true until such a time as the AWWA Standard for Liquefied Chlorine is amended or the above certification is revoked in writing.

In addition, this product is certified under the ANSI/NSF Standard 60.

Very truly yours,

*Summer Mello*

Summer Mello  
National Sales Administrator  
JCI Jones Chemicals, Inc.  
1765 Ringling Blvd  
Sarasota, FL 34236  
(941) 330-1537

## CERTIFICATE OF COMPLIANCE

Certificate Number 20140416-MH18028  
Report Reference MH18028-20020711  
Issue Date 2014-APRIL-18

Issued to: JCI JONES CHEMICALS INC  
1765 RINGLING BLVD  
SARASOTA FL 34236



This is to certify that  
representative samples of DRINKING WATER TREATMENT CHEMICALS  
Sunny Sol® Chlorine

Have been investigated by UL in accordance with the  
Standard(s) indicated on this Certificate.

Standard(s) for Safety: NSF/ANSI 60 - Drinking Water Treatment Chemicals -  
Health Effects

Additional Information: See the UL Online Certifications Directory at  
[www.ul.com/database](http://www.ul.com/database) for additional information

Only those products bearing the UL Classification Mark for the U.S. and Canada should be considered as being covered by UL's Classification and Follow-Up Service and meeting the appropriate U.S. and Canadian requirements.

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Look for the UL Classification Mark on the product

This is to certify that representative samples of the product as specified on this certificate were tested according to the current UL requirements.

*William R. Cline*  
William R. Cline, Director, North American Certification Department

UL 100  
For information and documentation regarding UL's services and products, visit us at [www.ul.com](http://www.ul.com) or call 1-800-451-UL. For questions, please contact your local UL office. [info@ul.com](mailto:info@ul.com)



## Certificate of Quality



ATTN:

Date Printed: 09/29/2021  
Date Shipped: 09/29/2021

Ship-To:  
JONES CHEMICALS INC: Barberton  
2500 VANDERHOFF RD  
BARBERTON OH 44203  
UNITED STATES

Ship-From:  
Ashta Chemicals  
Ashtabula, OH  
3509 Middle Road  
ASHTABULA OH 44004  
UNITED STATES



Certified to  
NSF/ANSI 60

Customer Purchase Order:	03-3904	Net Weight:	179,500 LB
Third Party Purchase Order:		Gross Weight:	273,400 LB
Estimated Bill Quantity:	89.25 TN	Vehicle No.:	TILX601363
Mode:	Railcar	Seal No.:	10167 9355

This document is not an official Bill of Lading. Official Bills of Lading are transmitted via EDI.

Material Description:  
Chlorine

Customer Product Reference:

Inspection Lot: 4708716

Characteristic	Unit	Value	Min	Max
Chlorine, Cl2	wt%	99.9	99.5	-
Non-Volatile Residue, NVR	ppm	10	-	50
Moisture, H2O	ppm	10	-	50

This product has been certified according to NSF/ANSI 60 at a maximum use level in drinking water of 30 mg/L.

Product quality information attested by: OLIN CORPORATION

Olin Chlor Alkali Manufacturing Site Quality Management Systems are ISO 9001 registered.

Olin quality documents shall apply solely to the particular sales transaction where the Olin product parcel and/or shipping container is received by any distributor, and any attempt to use such Olin quality documents in relation to a subsequent sales transaction by distributor to its customers is unauthorized and voids each such Olin quality document.

### Olin Document Information

Delivery#:	Sales Order:	Ship-To #:	Material #:	Insp. Plan:	Grp. Cntr:	Route/Carrier:	Sheet No:
23494722	13450167	90001197	105015	CAP-004	P1	120104/CDX TRANSPORTA	1/1